



**NOTTINGHAM CITY COUNCIL**  
**LICENSING PANEL B**

**Date:** Tuesday, 3 November 2015

**Time:** 10.30 am

**Place:** LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

**AGENDA**

**Pages**

- |          |  |               |
|----------|--|---------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |               |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |               |
| <b>3</b> | <b>GOLDEN CHICKEN AND PIZZA, 132 HARTLEY ROAD, NG7 3AJ -<br/>NEW PREMISES APPLICATION</b><br>Report of Corporate Director of Communities | <b>3 - 22</b> |

**IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST, PLEASE  
CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE  
BEFORE THE DAY OF THE MEETING**

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST  
15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED  
WITH VISITOR BADGES**